



Mail, fax, or e-mail your nomination package to:

City Hall, City of Spruce Grove  
315 Jespersen Avenue  
Spruce Grove, AB T7X 3E8  
FAX: (780) 962-0651  
E-MAIL: info@sprucegrove.org

Mail, fax or e-mail your nomination package **no later than midnight on February 28th**. Any nominations received after this date will be considered as a nomination for the following year's awards. For more information please call 962-2611.

## Nomination Form 1

### Nomination for: \*

*\* If nominee is deceased, provide appropriate next of kin.*

Name: \_\_\_\_\_

Home mailing address: \_\_\_\_\_

\_\_\_\_\_ Postal code: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

### Category:

- Athletics    Arts    Education    Environment    Innovation    Community Service
- Special Citation for Significant Achievement

### Nomination submitted by:

Name: \_\_\_\_\_

Home mailing address: \_\_\_\_\_

\_\_\_\_\_ Postal code: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

### Reference information:

#### Letter #1

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

#### Letter #2

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

#### Letter #3

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

### Have you included?

1. Signed Nomination Form 1
2. Reference Material Form 2
3. Covering letter
4. Three letters of reference

Signature of nominator: \_\_\_\_\_

Date: \_\_\_\_\_



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# Reference Material

## Form 2

**Supporting nomination for:**

Name: \_\_\_\_\_

Submitted by: \_\_\_\_\_

<b>Source:</b>	<b>Contact:</b>	<b>Description:</b>
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**Video material:**

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Audio material:**

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Newspaper articles:**

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Print material:**

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

